

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

JARED CARTY, et al  
V.  
STEEM MONSTERS CORP, et al

CIVIL ACTION: 20-5585 HSP

**RULE 16 CONFERENCE SCHEDULING ORDER**

**AND NOW**, this 16<sup>th</sup> day of APRIL, 2021,

IT IS ORDERED that a **TELEPHONIC** Rule 16 Scheduling Conference in the above-captioned case will be held on **THURSDAY, MAY 6, 2021 AT 2:30 PM** before the undersigned.

IT IS FURTHER ORDERED that ANTRANIG GARIBIAN, ESQ., shall initiate the call to all Counsel involved. The Court's conference call contact number ***will be provided at a later date.***

IT IS FURTHER ORDERED that the lead trial counsel of record for each party shall participate in the conference.

IT IS FURTHER ORDERED that at the conference counsel shall be prepared to discuss the following:

1. Deadlines for:
  - (a) discovery, including the submission of expert reports;
  - (b) dispositive motions;
  - (c) motions in limine; and
  - (d) pre-trial memoranda, including submission of juror voir dire and points for charge.
2. Scheduling of future settlement and/or pre-trial conferences.

3. Proposed trial dates. (Counsel shall have their trial calendars with them).
4. Length of trial.
5. Other scheduling considerations.
6. Any unique or unusual factual, legal, or procedural aspects of the case.

IT IS FURTHER ORDERED that Counsel are further directed to provide a Conference Summary and Case Synopsis to Chambers, by Email on or before **MONDAY, APRIL 26, 2021, NOON**. The Email address is [Chambers\\_of\\_Judge\\_Henry\\_S\\_Perkin@paed.uscourts.gov](mailto:Chambers_of_Judge_Henry_S_Perkin@paed.uscourts.gov).

The Conference Summary and Case Synopsis shall include:

1. Identify any pending motions
2. Any other relevant matters
3. A case synopsis, **limited to two pages**, which shall be in **Microsoft Word** or **Wordperfect** Format

This Email address shall be used for no other purposes unless prior permission it granted.

BY THE COURT:  
ATTEST

/ss/ CARLENE L. KOHUT  
DEPUTY CLERK TO HENRY S. PERKIN, USMJ  
FOR INFORMATION CONTACT CHAMBERS  
Phone: 610-434-3823  
FAX: 610-434-5152